This pamphlet is a collection of articles written about the current state of the Palestinian revolution. In early 2021 the Palestinian resistance "changed the equations" in their favor during the Battle "Sword of Al Quds". Then in 2022, Palestine entered a new phase of struggle and initiated what many are calling the “Third Intifada". Revolutionary history is being made every day in Palestine.

However, these developments receive almost no acknowledgement in the West. All of the contained articles are from Arab and Persian newspapers, including original translations from Arabic. We are proud to make this material accessible to an English-speaking audience and we hope that it is educational and informative about current events in occupied Palestine.

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New Equations In The Palestinian Struggle:

Ibrahim Al-Nabulsi, A Generation of Bravery, and The Phenomenon of Resistance

New Equations in the Palestinian Struggle

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Sources and Citations

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iv https://www.tehrantimes.com/news/483055/How-a-teenager-changed-the-West-Bank-equation

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ix https://english.almayadeen.net/articles/blog/gaza-air-defense-nizar-banat-and-iran-defeating-the-defeatis

important and welcomed counterweight to US unipolarity does not necessitate their agitation toward the end of the Zionist garrison entity, nor does it mean that they are above criticism. Our analysis must remain rock solid in regard to principles and flexible in regard to tactics. Our allegiance must be to liberation, first and foremost. There are those who will help us to achieve that, there are those who will create conditions on the world scale which make liberation higher on the agenda, and there are those who will do everything they can to stop our liberation. Knowing the difference is of crucial importance.

A resistance rally in Jenin includes Palestinian fighters from every group and faction, March 2nd 2023

New Equations in the Palestinian Struggle

Martyrs pictured on front cover, from right to left

Uday Al-Tamimi—Martyred October 19, 2022 (Age 22)

Hussein Qaraqa—Martyred February 10, 2023 (Age 31)

Khairi Alqam—Martyred January 27, 2023 (Age 21)

Ra'ad Fathi Khazem—Martyred April 8, 2023 (Age 29)

Ibrahim Al-Nabulsi—Martyred August 9, 2022 (Age 18)

Hussam Aslim—Martyred February 22, 2023 (Age 24)

Muhammad Abu Bakr Al-Junaidi—Martyred February 22, 2023 (Age 23)

Diaa Hamarsheh— Martyred March 29, 2022 (Age 27)

Editors' Note:

For those in the English-speaking parts of the world, news about Palestine is always filtered through someone else, whether it be NGOs academics, or imperialist news media. If you cannot read Arabic, or you do not follow certain media outlets that focus on resistance, then you might never even know about the existence of groups like the Lion's Den, or the revolutionary history taking place every day in occupied Palestine.

Palestinian resistance is often only understood as something that existed "back then", in the days of Leila Khaled or more recently the first and second intifada. Modern-day Palestinian revolutionaries are maligned and their stories are buried. Such is part of a purposeful strategy of information suppression designed to limit the range of political and historical analysis.

We chose these documents to interrupt that suppression and provide context and background for the events currently taking place in the Levant. Rookery Press makes no claims to owning any of these articles. Our original translations are meant to be read, studied, and shared.

reconciliation with the Resistance factions, remains a steadfast ally of the Palestinian cause and has lost its finest sons and daughters defending itself and others from American and Zionist schemes in the region. The people of Yemen and Ansar Allah remain steadfast comrades in arms of the Palestinian Resistance, even pledging their bread to the defenders of Al Aqsa when they themselves have very little after years of siege from the Saudi-led coalition. Hezbollah remains unparalleled in their steadfastness against the Zionists, serving the Zionist army defeats in 2000 and 2006, and again in their negotiations regarding the Karish gas fields.

So what of Russia? China? In these cases, our analysis must be sober and unflinching.

Relations have soured between Moscow and "Tel Aviv" due to the Zionists' pro-Ukraine stance and their arming of groups like the Azov Battalion, this much is true. Moreover, Russia has supported Syria in defending its territorial sovereignty, which is certainly laudable. Yet, the interests of the Russian Federation are limited to survival and an end to US unipolarity, so they will act as such. This means their relationship with the Zionists remains strategic, and we are likely not going to see outright Russian support for Palestinian Resistance factions while the current government remains.

In regard to China, it has long abandoned exporting revolution and remains a key trading partner of the Zionist regime while also offering to be a 'more honest' broker between the two sides (they officially support a "two-state" solution on paper). So again, the fact that China stands as an

are our friends?" By asking this question and understanding it in power-political terms, there will be clear answers.

So, we will begin by asking: "who are our enemies?" Principally, they are the Zionists and their corrupt entity. Not just the Zionists, but their imperial sponsors in Washington and Brussels. Without the blank check from the United States, the Zionist entity would be nothing. Their entire economy is built on a castle of sand. Next in line are the Arab regimes partaking in normalization; the Saudis, the Emiratis, and the Kingdom of Morocco. While these states are looking for ways to diversify their economy in a green-capitalist fashion (NEOM, Masdar City, Rabat Technopolis… etc.), they are also normalizing in order to keep the 'gravy train' coming from their imperial sponsors. In this case, an obvious distinction is made between the people and their government, as evidenced by the Moroccan football team's flying of Palestinian flags after every win during the World Cup. Lastly, and to be frank, the least important enemy of our cause are the diaspora liberal Ph.D. candidates and their Trotskyist and anarchist associates. Together, they form a Zionist fifth column in the West with their priorities being condemning acts of resistance as 'futile' or at worst 'fascist' because of the Islamic basis of many Resistance factions.

Next, we must ask who our friends are. As discussed above, the Islamic Republic of Iran remains the foremost provider of not only verbal support but also technological know-how and weapons. Stories of Hajj Qassem Soleimani traveling in secret to Gaza to provide tactical support and coordinating the drop-off of submerged barrels full of weapons in the Mediterranean are both beautiful and powerful. The Syrian Arab Republic, after fallout and

Table of Contents

Vengeful Lion *by Hadis Hosseini* 2

The Nabulsi Generation and the "New Palestinian" *by Qasim S. Qassem* 7

Generation Z Palestine *by Mohammad Fayezi* 12

How a Teenager Changed the West Bank Equation *by Ehsan Ehtesham* 15

Post-Tamimi is Not the Same as Before *by: Ahmed Al-Abed* 19

The Phenomenon of Resistance is Growing in the Arab West Bank: Dimensions and Consequences *by Abu Ali Hassan*.....24

The Enemy's Contradictions Do Not Disrupt the Unity of the Killers *by Al-Hadf News*.....34

Rejoice! Israeli Counterinsurgency Is Losing *by: Dalal Zayed* 37

Gaza Air Defense, Nizar Banat, and Iran Defeating the Defeatists *by Hanna Eid* 42

Sources and Citations.....47

Vengeful Lion

by Hadis Hosseini

Originally published by the Tehran Times; March 2023[i]

Who are Palestinians? They are heroes who die young and rise to fame quickly. Although sometimes their achievements go unnoticed, they never give up and always continue on their path. One of these heroes was Ibrahim al-Nabulsi, who was as brave as a lion and martyred at the age of 18.

Ibrahim al-Nabulsi (October 2003-August 2022) was a Palestinian militant and a senior commander of the Al-Aqsa Martyrs' Brigades. He served as the commander of the Al-Aqsa Martyrs' Brigades in the West Bank, earning the nickname "The Lion of Nablus". He survived several Israeli assassination attempts and made high-profile appearances at the funerals of fellow Fatah militants. On August 9th, 2022, he, along with Islam Sabbouh and Hussein Jamal Taha, were killed in an Israeli raid on their barricaded home in Nablus.

Mr. al-Nabulsi grew up in his family's century-old house on a hill and was an accomplished swimmer. His father, Alah, is a junior major in the preventive security agency. Formerly imprisoned by Israel, his father joined the force tasked with suppressing opposition to the 1994 Oslo peace accords.

"I believed in something great: a state, the peace that Israel never wanted to give us," said Alah. "My son's generation is angry with us, and their resistance is legitimate."

When he was a schoolboy, Ibrahim used to throw stones at soldiers in the south of Nablus. He followed in the footsteps

PIJ, PFLP, or Fatah, Iran has fought side by side with the Palestinians in order to remove the Zionist stain from the region. In this regard, and on this topic, two things matter very little: the internal political texture of the Iranian state and sectarian strife. Those who point to the latter argue that it is only since the war on Syrian that Iran has supported the Palestinian cause, and they only do so to benefit their own civilizational project. Liars and hypocrites they are.

In regards to the defense systems and SAMs, there is countless evidence from leaders of various Resistance factions and from martyr Hajj Qassem Soleimani himself that all of this defensive materiel is a combination of ready-at-hand weaponry, as well as technical know-how in order to improve the production and manufacture of indigenous weaponry. According to Banat, Iran says "take, take and become a man, and fight." From Iran, there is no paternalism, nor any conditions, only verbal support and concrete solidarity… Another video that has resurfaced online is an interview with a PFLP commando who says "we would like to state that they [Iran] are our comrades, our friends, our brothers in blood and arms…we fought with them against our enemy, and we will fight with them against their enemies", it is abundantly clear that Iran's support does not waver based on one ideological trend or another, but what does this mean practically speaking? It means that the Palestinian people are free to choose who represents them. In these types of discussions, I am reminded of the evergreen words of Chairman Mao who posed a simple, yet powerful question that is key for determining any type of strategic and tactical alliance: "Who are our enemies? Who

Gaza Air Defense, Nizar Banat, and Iran Defeating the Defeatists

By: Hanna Eid

Originally published by Al Mayadeen in March 2023 [ix]

On February 2, 2023, the Resistance Factions in Gaza responded to Zionist air raids with surface-to-air missiles (SAMs) provided by the Islamic Republic of Iran. **As usual, the defeatists, liberal NGO compradors, and purveyors of fitna (sedition) condemned this as another attempt made by Iran to cynically 'control' the Axis of Resistance or otherwise 'spread Shi'ism'.** Thankfully, a day later, videos of the martyr Nizar Banat began to resurface online. In these videos, the martyr explains the hypocrisy of these defeatists and liberal elements of Palestinian and Arab society; he rhetorically asks those who cheer on the rocket fire and condemn Iran in the same breath "where did these rockets come from?". Next comes another more powerful question: "Why would it [Iran] bother with 42 years of sanctions? [And] several hundred million of its dollars confiscated?" To this question, I believe the defeatists have no retort. The Islamic Republic is the only state in the world with a permanent piece of its budget allocated to support the Palestinian Resistance "from the budget of the Iranian people's bread…to support the Palestinian Resistance," Banat continues. After 42 years, it is clear that this support does not carry with it conditions, especially ideological ones. According to Banat, Iran has supported the Palestinian heroic cause through all the years when the cause has waxed and waned. Whether it is Hamas,

of his older brother, Adham Mabrouka. The early years of al-Nabulsi's life coincided with Israeli military crimes in Jenin refugee camp and Nablus between 2001-2004. In adolescence, people called him "Namrood."

According to those who knew him, before becoming a resistance fighter, al-Nabulsi was a typical teenager who was both just and fierce. As a child, al-Nabulsi was remembered as a "Namrood," a term borrowed from the biblical story of Namrood to signify the spirit of a rebel that refused to submit to authority.

Avenger

Ibrahim joined his two friends in a cell at the age of 15 in the spring of 2019. He was wanted by Israel, and the three told their friends that they had been tortured. Ibrahim's mother, Houda, found him "more aggressive" when he was released. "He wanted to take revenge on Israel." Ibrahim wasn't yet 16 years old and ran away. He went into hiding.

On July 24th, 2023 Israeli forces invaded the city of Nablus and besieged a house where Ibrahim and his friends were located, in the Old City of Nablus in the northern occupied West Bank. Israeli forces and special forces (Yamam) infiltrated the old city of Nablus, hidden in civilian merchandise trucks, while large numbers of reinforcements stormed the city from several entry points. The forces surrounded a house in the Al-Yasmina neighborhood where Nabulsi and a group of fighters were located.

Nabulsi managed to escape alive after heavy fighting, while two other fighters, 25-year-old Mohammad Azizi and 28-year-old Abdul Rahman Jamal Suleiman Sobbh, were struck by live

ammunition in the chest and head. Both were killed on the spot. He attended his friends' funeral and became known as the "Lion of Nablus".

Nabulsi's appearance at that funeral alarmed the Israeli media, and the official Israeli channel "Kan" said at the time: "After escaping from army forces, the Palestinian wanted man for whom the military operation in Nablus was dedicated arrived to attend the funeral of Palestinians who were killed during clashes." Israeli authorities accuse Nabulsi of being behind "dozens" of shooting attacks on their soldiers, which led to one Israeli officer's injury and several settlers.

On August 9th, he and his friends were surrounded in the old town of Nablus. According to the Israeli army, Israelis used a shoulder-fired missile in their raid, leading to the killing of the Palestinian commander. The assassination immediately resulted in mass protests and clashes in Nablus between Palestinians and Israeli troops. Several Palestinians were reportedly wounded in the mass protests.

It is difficult to explain how popular Ibrahim Nabulsi was and how many people wanted to be like him – heroic and brave. The young commander became a national symbol for daring to show up unmasked to funerals in defiance of the Israelis every time they tried to kill him.

The words of al-Nabulsi's mother, Um Eyad, were inspiring. She said, "I don't even want to afford them my tears. Ibrahim is a martyr, Al-hamdulilah." The words didn't console her heart, but at least they diverted her grief to a call for change. At the hospital, as the doctor apologetically said her hero "was martyred," Um Eyad told a throng of mourners:

The recent escalation of violence is quantitative, not qualitative. A quantitative increase in violence and attacks and assassinations are a natural consequence of the escalation of a conflict. Those who decry this are denying the very legitimacy of the Palestinian armed struggle.

What will they do when the fighting truly escalates? What will they do when Palestinians, because of the ascent of regional allies, gain a military-technological edge in important fields like drones? What will they say when the Palestinians are no longer murdered a hundred to one for every occupier eliminated but have flipped the ratio? What will they do when American and European economic and military investments are turned to dust, endangering the globally segregated "way of life" of the "consumer society" in the imperialist center?

What will they do when confronted by a new political equation where Palestinians and their popular Resistance organizations dictate the terms? The answer is plain to those who understand the class leadership and political ambiguity of the present "solidarity movement" in the imperialist countries.

Students carry a logo of the Lion's Den armed group (Areen Al-Asood), during a university election rally Hebron, March 2023

than relying on its best weapon, the regime is abandoning the PA and resorting to a strategy of naked terror.

Earlier this month, the Netanyahu regime announced seizing PA revenues. Another new law that is being proposed will revoke Israeli "citizenship" for the Palestinians who receive financial assistance from the PA. This law will only further isolate and de-legitimize the PA in the eyes of Palestinians. The Ben-Gvir-led police ban on the Palestinian flag, too, is a practice that further de-legitimizes itself. We should not be so foolish as to think that being Palestinian has ever been "legal" except for a privileged few.

Lessons for the Solidarity Movement

> *If someone wants to scare us with Netanyahu, with the new (Israeli) Minister of War [Yoav Galant] or with anyone else, (he is wasting his time because) we have already dealt with them in the previous years... Of course, such a government does not scare us, and never such governments have been able to scare us in any way. And more than that, we can even be optimistic about it, contrary to what most (analysts) say: when a new government is composed of corrupt and crazy people, with the grace of God, it will only accelerate the end of this temporary entity.*
>
> *-Hezbollah Secretary General, Sayed Hassan Nasrallah*

The "human rights defenders", "journalists" and "intellectuals" who are working overtime to present Netanyahu and Ben-Gvir as exceptional or unique "neo-Zionists" are doing the work of the enemy. There is no such thing as leftist, centrist, or rightist in the Israeli government.

"They are mistaken if they think they killed Ibrahim. Everyone is Ibrahim."

Ibrahim's last words

Ibrahim's last words were "I love you so much. If I am martyred, guys, I love my mother. Take care of the homeland after I'm gone, and my final will to you, on your honor: don't let go of the rifle—on your honor. I'm surrounded, and I am going towards my martyrdom. Pray for me."

One journalist reflected on these words and how they impacted him deeply. He noted that while thousands of Palestinians have been killed by Israel, Ibrahim's death felt different because we seldom hear the last words of our martyrs. Instead, we are left with only their dismembered bodies and pale faces to imagine their thoughts.

According to Ibrahim's father, he was hunting the Israeli Occupation Forces rather than being hunted by them. Whenever he heard about an Israeli army raid, he was the first to go out and confront them. This was his fate, and his family praises Allah for it.

Ibrahim Al-Nabulsi, the Lion of Nablus, attends a funeral for his fallen comrades in July 2022

Ibrahim's mother holds up his rifle at his funeral in August 2022

Liberation. Of course, none of them have stopped the lynchings, prison slavery, or Black genocide. In fact, the compradors participate in it as willing collaborators.

We could imagine this nightmare scenario in Palestine. A "new Israel" that stops forced evictions only to replace them with land buyouts— economic displacement—facilitated by the PA and Gulf tycoons; or where there are no more incursions into Al Aqsa, but there are also no more Palestinians to worship there.

"Israel" nearing end

Today, the Israeli regime is backed into a corner for many reasons. The Palestinians defeated the IOF in Seif Al-Quds and forced negotiations during the Unity of Fields battle. The IOF are facing daily confrontations in the West Bank. Hezbollah, with their missiles, forced Israeli concessions over the Kharish gas fields. The Resistance has never been more powerful than it is today. All of this compounded because "Israel's" main supporter, the United States, is no longer the undisputed hegemon of the planet.

Thanks to Hajj Qasem, the Palestinian Resistance is armed, and their rockets have changed the equation. The regional Resistance is unified like never before. When the battle begins, it will be nothing like the catastrophe of Al-Naksah.

In light of this, a COIN strategy of bolstering the PA and accelerating the assimilation of a privileged class is the only available counterinsurgency strategy that could sustain "Israel" and the American project. In order to survive, it would need to create a "fake" Palestinian state. However, the new Netanyahu regime is doing the exact opposite. Rather

The "Oslo accords", after the second Intifada, which fractured the PLO and created the PA, should be understood as the United States and "Israel's" most successful achievement in counterinsurgency. The puppet Palestinian Authority has been their greatest asset in weakening the Resistance.

The so-called liberal Zionist movement and their western-backed NGOs also contribute to the COIN strategy of Oslo. Theirs is the "legal struggle" which demands "equal rights" for (some) Palestinians but makes no challenges to the entity as a political and economic force. Of course, sometimes they make pithy statements that "resistance is justified," but this is never to promote national liberation, only to sideline it. They would see the Palestinian national liberation struggle—and the larger struggle for the Arab Nation—perverted into nebulous calls for "accountability".

This is also the strategy promoted by the likes of Azmi Bishara and his sponsors in Qatar. It would after all be much easier for Arab monarch's normalization if "Israel" kept a lower profile. Saudi Arabia openly says that it wants a "two-state solution" before full normalization with "Israel".

The United States is likely the most compelling example of this strategy. Following the militant Black Liberation Movement of the 60s, the occupation government moved to grant "Civil Rights" and other pittances to Black people that served to rebuild the "legitimacy" of the government and imperialist economic system. We see the success of their strategy today. They have fully integrated a privileged group of (some) Black people into the economy and the government. In the United States, Black politicians and policemen and Black-led NGOs have replaced Black

The Nabulsi Generation and the "New Palestinian"

by Qasim S. Qassem

Originally published by the Al-Akhbar; 20 August 2022[ii]

Translated by Rookery Press

Israel and the Palestinian Authority have long sought to create a "New Palestinian"; a Palestinian who is far removed from their cause, whose concern is making money and accepts living under occupation, and whose only recourse to resolving conflicts is "peace". Israel wanted peaceful Palestinians who would accept security coordination as a way to preserve a fake "Palestinian state". Palestinians were busy securing their livelihoods or working to pay off their home loans. A Palestinian who is only concerned with their home and family and who does not care about what is happening in Gaza, or in the occupied interior, or in the West Bank.

After the second intifada, Israel and the United States developed a plan to build this "New Palestinian". They decided to adopt an open economic policy towards the occupied West Bank, and to allow a large number of Palestinians to work in the occupied interior. In addition they restructured the Palestinian economy to facilitate access to housing loans by offering economic and financial incentives. These "New Palestinians" would not start a new intifada and they would reject military activities because they would lose much more than they would gain.

After the assassination of the martyr Yasser Arafat and after the Palestinian Authority disbanded the military arms of

Fatah it then imprisoned top Palestinian military leaders (Marwan Barghouti of Fatah and Ahmad Sa'adat of the PLO). The authority then helped to tame the other part of the military leadership of Fatah, such as Hussein Sheikh. Then in 2009, the Palestinian Authority brought in former World Bank employee Salam Fayyad to transform the Palestinian economy from a war economy to one based on begging and aid, which he largely succeeded in accomplishing.

These policies ensured a golden period of calm for the Israeli enemy in the occupied West Bank, but with the beginning of 2015, a new generation of Palestinians emerged.

This young generation had lived through the four major Israeli wars on Gaza (2008-2009, 2012, 2014). They realized that resistance and armed struggle could achieve results. This generation was not heavily influenced by Israeli propaganda or the Palestinian Authority's promotion of "peaceful conflict resolution". This new generation differs from those who came before it, and social media has helped increase their political awareness. The amount of information they receive, and the events they see taking place in their homeland, have radicalized them. This generation grew up seeing the Israeli settlements surrounding them, growing and prospering, while they live in ghettos besieged by enemy soldiers who impose arbitrary blockades whenever they please.

In 2015, anger brewed and exploded, in what was known as the "Knife Intifada", which expressed the new generation's objection to the Palestinian reality: there is no Palestinian state, Israeli crimes continue, attacks against the Al-Aqsa

Rejoice! Israeli Counterinsurgency is Losing

by: Dalal Zayed

Originally published by Al Mayadeen in January 2023 [viii]

With the new Netanyahu regime and the ongoing protests by settlers inside the Zionist entity, we must return to an understanding of what "Israel" really is. "Israel" is a settler colony created by the United States and Britain to establish a foothold in West Asia.

It is an occupation.

Counterinsurgency, or COIN, is the military doctrine that is dedicated to maintaining an occupation. According to the United States official COIN military strategy website:

> "*An effective COIN operation will utilize all instruments of national power to integrate and synchronize political, security, legal, economic, development, and psychological activities carried out by the host nation and applicable US government and multinational partners to create a holistic approach aimed at weakening the insurgents while simultaneously bolstering the government's legitimacy in the eyes of the contested population.*"

Modern Counterinsurgency: Assimilation for Some Genocide for the rest

The Zionist entity "Israel" has been engaged in a protracted COIN operation since its inception and even before then when the British soldiers and Zionist settlers worked together to crush the 1936-39 Palestinian revolution.

What is happening today in Tel Aviv is not the essential contradiction of the enemy, but instead, what is happening in Jenin, Nablus and on the borders of Gaza. The extermination system is operating there, and our resistance to it is located there, not in the squares of Tel Aviv. Our bullets are the guarantor of creating real contradictions in this entity, and our steadfastness is the one capable of dispersing the masses of the enemy and tearing apart his battalions. Our people realize this and continue to prove it daily. Far from buying into illusions about the nature of the enemy, our people are betting on the unity of our own guns and not on the disagreements among the ranks of the murderers.

Israeli 'antifascist' patriots in Al Quds protest Netanyahu surrounded by a sea of Israeli flags, March 2023

Mosque are increasing, and Israeli military power is growing. All of this made it imperative for them to act.

This new generation of commandos and revolutionaries is more politically aware than its predecessors. They lead the Palestinian factions to where they want, set their policy, and force them to communicate and coordinate with each other. In the past, joint statements and joint operations between factions were considered a great achievement. Today, however, this coordination exists on the ground, cemented in blood, without the need to return to a factional decision for coordination between fighters.

For example, the factions used to take credit for solo operations, but after the 2015 uprising, this policy changed and they adopted a politics of ambiguity and mystery. The factions did not claim responsibility for stabbing or shooting operations except in rare cases, such as on May 2, when the Al-Qassam Brigades claimed responsibility for the "Ariel" operation after its perpetrators were arrested, and the occupation forces discovered during the investigation that they had communicated with Al-Qassam in Gaza before carrying it out.

The new politics of mystery and misdirection continues today as the new generation's commandos and fighters differ from their ancestors. You might find one of them wrapped in a banner of "Islamic Jihad," and in another picture, carrying the flag of "Fatah," and in an audio recording, you might hear them cheering for the general commander of the Al-Qassam Brigades, Mohammed Deif.

The youth in Nablus and Jenin today have transcended the division that the Israeli enemy sought to entrench, and they

are a living example of "field unity".[1] The biggest evidence of this is the coordination between the "Al-Aqsa Brigades", "Al-Qassam" and "Saraya Al-Quds" in several areas of the West Bank which has changed the reality on the ground. The new fedayeen is no longer geographically isolated. When the Israeli enemy storms Jenin, the youth of Nablus shoot at the Huwwara checkpoint, and when Nablus is invaded, the youth of Jenin and Tulkarem rush to shoot at the checkpoints there. What is happening heralds the wresting of several areas in the West Bank from the security control of the Palestinian Authority. This forces the Israeli enemies to come out of their strongholds and makes them vulnerable to attack.

On August 9th 2022, after two previously failed attempts, the Israeli enemy succeeded in assassinating the martyr Ibrahim Al-Nabulsi. In the first failed attempt last February, his comrades, Muhammad al-Dakhil, Adham Mabrouka (a Chechen), and Ashraf al-Mabaslat were martyred. In the second attempt, he succeeded in escaping their clutches. But in the third attempt, the enemy was able to assassinate him and his two companions, after a battle that lasted several hours.

Al-Nabulsi, who was only 18 years old, bewildered and outmaneuvered the enemy and forced the occupiers to carry out several operations before his martyrdom. He is from the generation that Israel and the Palestinian Authority sought to tame and domesticate, the "conflict resolution" generation. A generation who were infants during the second intifada, and children during the Knife Intifada. A generation that has

1 "field unity" refers to the military strategy where all Palestinians are unified against the enemy on all battlefields are there is no infighting among factions or groups.

land, and who have our people slaughtered in the streets, all these diverse factions remain united in aggression by targeting and killing us. Even if we desire to see and understand these variations within the line of rifles aimed at our heads, it is important that we do so without selling ourselves any illusions. Because, unlike what some may imagine, these contradictions have much less impact than we think, especially when it comes to the fundamental function of this colony.

The role and presence of social and interpersonal contradictions in any community cannot be denied. But we must not ignore the role of systems in controlling these contradictions, and we must place them within certain frameworks related to what binds these societies together. In the Zionist entity, we are talking about a base of invaders who fought and killed everyone around them for over a hundred years. It only survives each day thanks to the disciplined organization and clear commitment to the goals they came for, goals that were determined by the nature of the relationship between this entity and its sponsors. This makes the entity more like a military base than anything else. Despite all that we have been able to resist against it and the damage we have inflicted on its human and material resources, the entity is still active and aware of its goals.

The Zionist entity is still a system specialized in murder and displacement, while building military technologies of repression, killing, domination, and surveillance. It is a system of invasion, displacement, settlement, and maximum security. It cannot abide deviations of the individuals inside it and their relationship with the group from the perspective of these functions.

The Enemy's Contradictions Do Not Disrupt the Unity of the Killers

Published in Al-Hadf News March 2023[vii]
Translated by Rookery Press

In our Palestinian camp, there is talk about the "infighting of the occupation" and the internal crises and contradictions within the enemy's society. There are high hopes that these contradictions will cause the collapse of the enemy. The problem with this discourse is that it requires many examples to prove that this entity is an *unnatural* state. Meanwhile, it assumes that this entity is expected to go through the same *natural* contradictions that other societies have gone through in their unique contexts of development.

The current crisis over the Judicial System of the Zionist entity is one event in which the Zionist entity merely resembles other natural states and societies where there are disputes and clashes over the system of governance and the distribution of wealth. While this situation reflects significant changes in the social base of the Zionist system and its political machinations, and it may change some aspects of the conflict between us and the enemy, it should not hide the most important reality. From our perspective, The enemy's debate today is not really about something fundamental, because no one in this entity is discussing the foundations upon which it was built and the premises that make everyone inside it our enemy.

The Zionist settlers may see themselves in a position of contradiction and disagreement with each other. But for us who receive bullets in our chests, who are uprooted from our

proven to be more politically aware than those who preceded it, a generation that takes action and follows the commandment: "never lay down the gun."

Lion's Den founding members Wadi Al-Houh and Ibrahim Al Nabulsi

Generation Z Palestine

By Mohammad Mohsen Fayezi

Originally published by the Tehran Times; March 2023[iii]

Generation after generation, Palestine seems to follow a predetermined path towards its destiny, a destiny of support and betrayal, defeat and victory, politics and opportunities, leaders and legends.

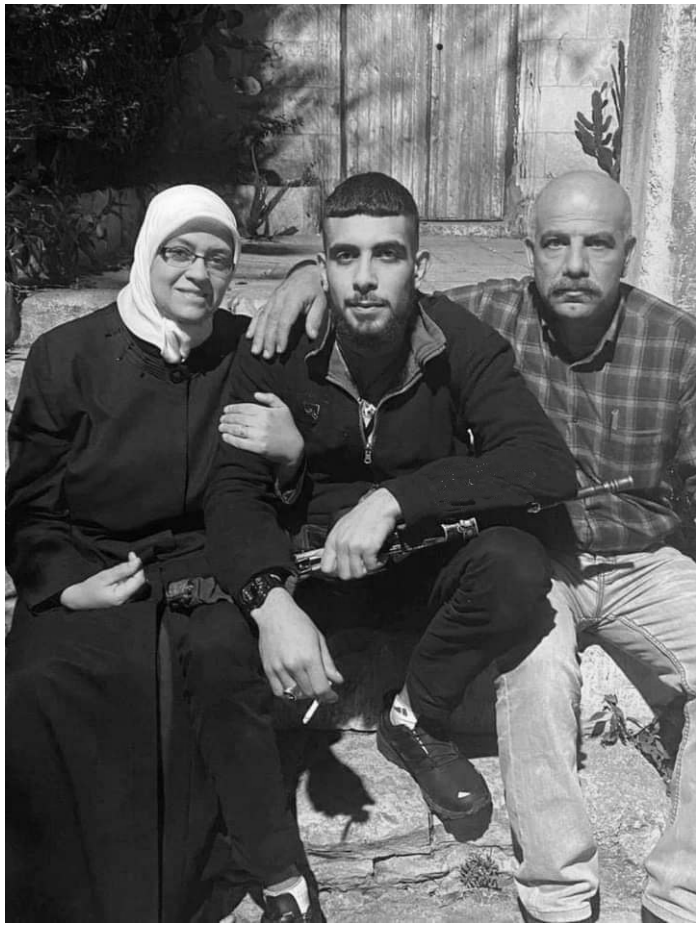
Since 2010, a "post-Oslo" generation of Palestinians began their own predetermined path. This generation had not witnessed the path taken before the Oslo Accords or were present for the decisions made by Palestine's leaders. Instead, they saw Oslo as history that informed their present. This generation did not find independence, identity, or its rights in the Oslo accords.

The events of 2015 and 2016, known as the Third Intifada (or Knife Intifida), were considered by some to be a complete reflection of the post-Oslo generation in Palestine. However, in 2022, a new generation is coming into its own in the world of Palestine, a generation that brings new thoughts and perspectives. They are now 20 years old and were not alive to remember or understand Oslo or the last uprising of Palestinians in 2000.

Some have chosen the name "Generation Z" for the new generation, a choice that seems apt. For example, Hitham Al-Jassmi, a columnist for the English-language Al Jazeera website, heralds this new generation of Palestine in an article titled "Generation Z will free Palestine," a generation that has

Palestinians wave the Lion's Den flag at Al Aqsa during Ramadan 2023

fascism is nothing but a headline for the disintegration of the entity and the escalation of its crises. Palestinian resistance and its continuation will reinforce this disintegration and escalation.



Ibrahim Al-Nabulsi and his parents, July 2022

been engaged in various struggles in Nablus, Jenin, and Jerusalem in 2022.

The Palestinian Generation Z has several prominent features:

- intellectual independence from leaders and political movements
- love for past myths and heroes
- comprehensive struggle using many methods from media to firearms
- belief in the future victory of the Palestinian resistance to win freedom and pride

The attitudes and thoughts of Palestinian Generation Z are exemplified in various operations and events of 2022 and 2023. They are a generation that is independent from political movements and even resists their leaders, even those from the resistance movement.

Palestinian Generation Z is proud of its armed and intellectual path. They are exactly like other members of Generation Z around the world in 2022; they are fashionable, recreational, virtual beings who see their lives as part of the struggle. Unlike other generations before them, Palestinian Generation Z criticizes fearlessly and follows its own separate revolutionary path forward.

The youth of the Generation Z in Palestine are becoming role models for their peers. Ibrahim Nablusi is an example of this Generation Z in Palestine. They are no longer lost and unheeded collaborators in a joint operation led by others, but their lives, resilience, attitude, and even moments of

martyrdom are upheld as premier examples of their struggle. Ibrahim's images and words have been widely shared in Palestinian media. So much so that Zionist media have dubbed martyr Ibrahim Nablusi as the "TikTok terrorist" and are concerned that he will become a role model for young people.

The Generation Z in Palestine are fearless and even radical, but on the other hand, the Sheikh Jarrah hashtags are not alone; they keep the national liberation struggles around the world trending on social media platforms for weeks. The members of Generation Z in Palestine are a challenge without a solution for Zionists; they elude suppression and conduct their revolutionary struggle differently from previous generations. They live differently, think differently, and fight differently.

The youth of Generation Z in Palestine have found their own path; they do not fight simply for ideology, or to fulfill their duty to their homeland but to seek results, to seek freedom – freedom divorced from some of the traditions or political considerations of their fathers. The youth of the generation Z in Palestine will create a new horizon for their future, free from any fear or hesitation.

coordinates with the occupation. The youth's enthusiasm and patriotism in confronting the occupation has proven the inability of the authority and its security apparatuses to stop this trend. The authority and its media outlets have attempted to market the role of its forces in resisting the occupation in Nablus and elsewhere during the incursions. It attempts to polish its image and showcase its patriotism. However, the truth is that the PA still engages in security cooperation with the occupation; its apparatuses hinder the resistance and are an obstacle to the elevation of struggle to a comprehensive uprising.

5. One of the most important messages of the phenomenon of resistance, and its intensification, is that it has proven the Israeli security theory has failed and will not be able to prevent resistance. Neither are the cities within the entity safe from being targeted by the Palestinian youth filled with faith in the Palestinian cause, nor are the settlements and their fences capable of defending them, nor can the soldiers or settlers protect themselves. This indicates that the "Israeli security crisis" is widening and worsening at both the institutional and individual levels, as part of the existential crisis of the entity that becomes clearer every day with the dynamics of internal Israeli issues and the dynamics of resistance. Perhaps the results of the recent elections that allowed the old-new fascism to achieve successes in holding the reins of the confrontation with the Palestinian people is one manifestation of the existential crisis. The rise of

2. This reading of the situation leads us to conclude that the act of resistance is not subject to the decisions of the authority or factions, but rather to the internal contradictions of all aspects of the Palestinian society. Therefore, it is impossible for the entity to monitor or defeat the psychology of resistance. This conclusion does not mean that the factions no longer play any role in struggle, but rather serves as a motivation for them to organize the resistance. They should engineer the conflict towards escalation and turn the spontaneous acts of resistance into organized action.
3. The scenes of young people enthusiastic about martyrdom and resistance action–who are bold and courageous in confronting the occupation–reflects that resistance as an act and a vision is a conscious psychological property inherited from previous generations. The warrior generation today is the only one that can actualize the mechanisms and forms of confrontation according to the nature and characteristics of its current circumstances. They have inherited the previous Palestinian generations struggle and resistance. One generation bequeaths another, and there is a gradual transition towards grasping the ultimate goal and defending it.
4. In light of this awareness of the psychology of the Palestinian society and its internal worlds of resistance, the phenomenon of resistance will continue to surge and rise in spiral patterns. The Palestinian Authority in Ramallah will not be able to stop its course or halt its impulses, no matter how many security apparatuses it possesses or how much it

How a Teenager Changed the West Bank Equation

By Ehsan Ehtesham

Originally published by the Tehran Times in March 2023 [iv]

Ibrahim Nabulsi's martyrdom is the beginning of the end of Israeli occupation.

At such a young age, the 18-year-old understood Israel's ethnic cleansing campaign more than the Palestinian Authority did in the occupied West Bank and he launched the West Bank's armed resistance.

While the Palestinian officials hold talks with Israel or through mediators, more recently in Jordan with a view to defuse the escalating tensions in the West Bank, Israel has carried on with its massacres and land grab policy. Nabulsi comprehended these facts much more than the Palestinian leadership did, who continue to believe that talking with Israel, the international community, or any third party will end the killings in the West Bank. Decades of negotiations between the West Bank's political leaders and Israel failed to achieve that goal. The Palestinian leadership is not even effectively negotiating for the end of the occupation anymore, only the de-escalation of violence. Nabulsi's life and martyrdom made the West Bank youth realize that dialogue with the Israeli regime only leads to one thing and that is the expansion of settlements.

Expanding the West Bank settlements will not only wipe out the future of the younger generation but the Palestinian Authority along with them. If Nabulsi did not take part in the

armed struggle there would be no Palestinian Authority left in five or ten years' time.

This is why he took the lead in armed resistance, which led to his death in August last year. But he left behind a vast number in the younger generation across the occupied West Bank that have also accepted this fact and followed his lead. The goal of Israel is clear: the regime is planning to ethnically cleanse all the Palestinians that reside in Palestine.

The measures that Israel takes to make Palestinians leave their native land and replace them with settlers to squat in their homes come in many forms.

Sa'd Nimer, a Professor of Political Science at Birzeit University in Ramallah, told Tehran Times that Israel is pressuring the Palestinians "economically, socially, politically and in every sense and every aspect in our lives to force us to leave our country."

"[Far-right Israeli finance minister Bezalel] Smotrich and his party made a paper that was discussed to form the fragile Netanyahu coalition majority in the Knesset, which put three options in front of the Palestinians. The first option for the Palestinians is that they must accept to live under total Israeli military control in so many areas separated by the Israeli army. The second option under the paper is that Palestinians must leave their country and Israel will help them immigrate from their country even by obtaining visas for us and giving us some money to facilitate our departure. The third plan is if the Palestinians refuse the first two options, then there will be violence, according to the paper if the violence didn't work, more violence will work." Nimer explained.

West Bank. Popular and armed resistance has become an option for the entire society, not just the factions and the PA.

Therefore, the resistance that has been ignited today and for over a year in the West Bank is an expression and reflection of a growing societal awareness that the settlement process and the Oslo agreements have reached a dead end. That reality demands action, and the option of resistance is the most responsive choice to the aspirations of the entire people.

The differing approaches to resistance does not boil down to two cultures or two states of awareness. But instead to two different states of reality and specificity, each of which imposes another form of resistance. The shared reality between them is the necessity of that resistance.

Meanings and consequences

1. This escalation of the quality and quantity of acts of resistance is a renewed process among the Palestinian people. This process follows a spiral pattern of both advances and setbacks, but the curve and general trend is upwards and forwards. Such is the state of Palestinian society and its successive generations.

   Therefore, this progress and its manifestations require an understanding of the internal situation and content of the Palestinian society, including national and cultural identity, national memory, martyrs, suffering, the sanctity of the land and holy places, etc. This is the psychological and social content that constitutes the source of resistance.

characteristics, methods and tools. This begs the question of "what is the same and what is different between the resistance of the West Bank and the resistance of Gaza?"

The resistance in Gaza is shaped by the calculated politics of the Palestinian factions present there, specifically the calculations and decisions of Hamas due to their advanced military capabilities on the one hand, and on the other hand by virtue of their political and security authority in Gaza. This makes the form of resistance take the shape of regular warfare, exchanging shells, rockets, and other types of weapons, making it more threatening and deadly. For example, in the 2014 battle, more than 2,180 martyrs fell. Therefore, resistance is subject to many considerations and different calculations, which means that resistance is more factional than popular, and ultimately Gaza is subject to the rules of the political game.

On the other hand, resistance in the West Bank today is subject to different considerations. In the West Bank, the occupation is present in every city, village, street, and neighborhood. This elevates the daily friction in more than one way. In the absence of the role of the (Palestinian) authority in defending citizens or confronting the settler gangs and army when they invade cities and villages, the confrontation turns into a struggle between the people and the occupation. This confrontation is not subject to the calculations of the authority or the factions; it transcends the authority and the factions. In this context the idea of resistance, and taking extraordinary measures to liberate oneself from the PA (and its relationship with the occupation), has taken root in the Palestinian society in the

However, the perspective of the young men, inspired by Nabulsi, is to put those options in the dustbin of history and expand the armed resistance instead. In other words, they will not accept money and visas to leave their homeland. Rather they resist and die for their homeland.

The new young resistance factions are growing across the West Bank and according to Nimer this is not just limited to areas like Jenin, Nablus, the Balata refugee camp, Tulkaram, and Arreha (Jericho) but "there is now even talk of the armed resistance even including al-Khalil (Hebron)." "In the face of more violent attacks by Israel, there will be more resistance by young Palestinians until the end of this regime," he says.

Nabulsi like the younger resistance generation he left behind, have no hope for the future in terms of job opportunities or living in peace.

The daily and deadly Israeli attacks Nabulsi witnessed left him with no option but to take up arms. His legacy will be felt by the Israelis in the short and long term as he changed the equation in the West Bank and the entire occupied Palestinian territories.

No attacks or massacres under this new extremist Israeli cabinet will force the younger generation to leave their country. On the contrary, according to experts, the younger armed Palestinian generation will happily face the raids of the occupation forces and take them on with their own bullets.

The new generation matured quickly, that's why they are the Lions' Den and not the Cubs Den. Nevertheless, as young and as heroic as they may be, they are also on a learning

curve. Despite pledging no allegiance to more globally well-known and popular resistance movements, officials with the Palestinian resistance in the besieged Gaza Strip have been offering them advice and guidance on how to confront the regime's forces.

This will only make them stronger and the facts show that this young West Bank resistance movement welcomes martyrdom and refuses to surrender under Israeli arrest campaigns. Israel will never be able to kill all of them. The facts on the ground show they are on the path to achieving something that a regime with nuclear weapons and the most advanced conventional weapons coupled with a fascist approach is frightened of. Nabulsi's martyrdom was just the start of a new chapter in what is set to be a long and difficult path ahead for Israel.

This is a path that Netanyahu and his far-right coalition of extremist religious ministers did not anticipate.

A Palestinian fighter shoots at Israeli troops in Jenin March 7, 2023

The failure of settlement is an incentive to resist

The Palestinian consciousness is a strong motivator for the rise of the phenomenon of resistance, Palestinian awareness is not abstract from the political reality. The belief that the settlement has reached the peaks of its failures, that the pioneers of settlement have reached the end of their failed policies and bets, and that their options have become corrupted in front of the Palestinian society, all of this has contributed to a hard scientific research for strategies that are not Oslo strategies. This led to strategies such as forming the Jenin Brigades—the Lions' Den—and others in cities and camps.

The sanctity of blood and martyrdom

The sanctity of Palestinian blood in the Palestinian society played a role in shaping the Palestinian consciousness. The blood is not just a surplus flowing in the tributaries and labyrinths of political settlement, but it is a sacred blood that deepens feelings, emotions, and resolve. It addresses the spirit of belonging to the homeland and the cause. Those thousands of mourners at the funerals of martyrs are an indication of the sanctification of martyrdom for the sake of the homeland and the sanctification of the blood. The blood was not in vain and it always flows like a tributary towards the homeland and the right of return.

Resistance in the West Bank and Resistance in Gaza

It goes without saying that resistance against the occupation takes various forms. It varies from place to place, from form to form, and each of them has its own

factions. Palestinian Society is the most affected by the fire of the occupation, it is the most vulnerable to the inhuman daily violations of the practices of the occupation. And it is the most aware of and sensitive to the political failure that has extended over more than a quarter of a century of losing strategies.

The dialectic of consciousness-resistance is the logical, scientific, and objective explanation for the escalation of national and resistance action. There is no resistance without awareness, and no awareness without resistance in its comprehensive concept. National awareness in all its manifestations is nothing but a reflection of the dialectic of reality with all its social, political, cultural, and economic contradictions, including the reality of the existing occupation and its aggressive and settlement aspects.

The question remains: "why now, this explosion of resistance, and not before?".

However, the answer is logical when the explanation is that the revolutionary national action does not happen suddenly, but it is an accumulative path that is subject to the law of accumulation in order to reach the qualitative and superior transformation in the confrontation. This transformation does not stop at the end of the confrontation, but it opens the door in the near future for more superior and widespread, violent, and comprehensive transformations on all levels related to the dynamics of the open conflict with the occupation.

Post-Tamimi is Not the Same as Before| The Shuafat Fedayeen Reverse the Equation: We Are Now the Ones Who Chase the Enemy

by: Ahmed Al-Abed
Originally Published in Al-Akhbar Magazine in October 2022[v]
Translated by Rookery Press

On October 8, Uday Tamimi stormed the Shuafat checkpoint, attacked Israeli soldiers, and killed a female soldier before withdrawing unscathed. For ten days, the Israeli security and intelligence system was operating at full throttle, driven by hysteria caused by its failure to find the young Uday Tamimi. While the occupying state was utilizing all its security, intelligence, and technological resources to locate Tamimi and erase the blow he had dealt to its army, Tamimi was living in Jerusalem as a "porcupine".[2] He later became the "flea" and attacked the settlement of "Ma'ale Adumim", the jewel of the Zionist project in the city. This second strike against the entity tore apart the Israelis' deterrent and security prestige, once again proving that it is "weaker than a spider's web".[3] In less than two weeks, Tamimi changed the equations of the conflict, with the Palestinian militant becoming the one chasing Israeli forces

2 Referring to the text by the martyr Basil Al-Araj '*Live Like a Porcupine, Fight Like a Flea*' -- RP

3 Referring to Sayyed Nassrallah's famous "Spider Web" Speech in 2000 in which he said "*Israel possesses Nuclear weapons and the strongest air force in the region. I swear to Allah, it is weaker than a spider's web.*" -- RP

and pursuing settlers, and not the other way around, as he was able to launch a double strike on the enemy: first by infiltrating a sensitive security stronghold equipped with all technological and military means and then withdrawing unharmed, and secondly by disappearing for a long time and carrying out another operation in an unexpected location, demonstrating his high ability to camouflage and hide.

Over the past few days, the Israeli occupation has sought to achieve a security achievement that it can market in exchange for its failure and hide the shame that befell its soldiers after they hid during Tamimi's attack on the checkpoint. Therefore, the number of reserve soldiers in Jerusalem has been doubled, and elements of the army, police, and intelligence agencies have been mobilized to gather any information that may lead to the arrest of Tamimi. They also deployed special forces and elite assassination units, using every technological means available from surveillance and espionage tools, drones. They tightened checkpoints and closed others, all while intensifying incursions into the camps. However, Tamimi evaded all these measures and launched a new attack, in which he fought a fierce battle with the security forces. The attack clearly had political and security ramifications for the enemy. Soon, criticism and ridicule began pouring in from military correspondents and settler leaders.

The leader of religious Zionism, Betzalel Smotrich, attacked the Minister of War Benny Gantz, saying, "He smiles and mocks, but the attacks are ongoing one after another. Thank God that the attack that took place tonight in Ma'ale Adumim also ended with a miracle, relatively minor. Gantz neglects Israel's security." Hillel Beaton Rosen, the military

and there have been multiple confrontations and home invasions. Palestinian youth have shown extraordinary courage in the unequal confrontation in weapons. However, there is a superiority in will and courage, and there is a nurturing strength for this will and courage from the Palestinian mother who blesses and approves her son's confrontation with the occupation and rejoices in his martyrdom. The phenomenon of funeral processions of martyrs remains a renewed incentive and enthusiasm in confronting the occupation. The current conflict represents a qualitative elevation in the confrontation, and it may turn into a new stage of uprising with its new characteristics that are shaped by the current reality.

Dialectic of consciousness-resistance

In light of this, the question arises: how do we understand this shift in the confrontation, and what are the reasons, motives, and factors that have led to this shift in the confrontation with the occupation? What has changed to cause the resistance to take this higher form?

Any attempt to analyze and interpret this shift and growth in confrontation apart from the Palestinian consciousness is a superficial one that only sees the dazzling image without delving into the content and substance of the transformation. Resistance does not grow and develop from a vacuum, but is a reflection of the growing Palestinian awareness. The Palestinian society is not a static one, nor is it isolated from the political, military, and economic developments around it. Recent events have confirmed that Palestinian society is more energized and responsive to political developments and changes than the Palestinian Authority or the resistance

The Phenomenon of Resistance is Growing in the Arab West Bank: Dimensions and Consequences

by Abu Ali Hassan

The Popular Front for the Liberation of Palestine, December 2022[vi]

Translated by Rookery Press

Over the past months, Palestine has been ablaze with a struggle against the occupation and its settlers. The West Bank witnessed a turning point in the confrontation, which may suggest even more profound changes in the speed and growth of the resistance. This is driving the future of the West Bank and the Palestinian issue into a new era that goes beyond the perspective of settlement through Oslo, which was proven to be an absolute failure.

The forms of confrontation have changed and developed tangibly. Stones turned into knife stabbings, and stabbings turned into car-ramming operations. Car-ramming and courage turned into an armed confrontation, and weapons are now in the hands of the capable resistance fighters. Israeli army sources speak of the presence of more than three hundred thousand weapons in the hands of the Palestinians, and the same sources say that more than a hundred thousand bullets have been stolen from the army's warehouses!! The number of Israeli casualties has ballooned in recent months, Israeli security has lost its credibility, and there is no longer a safe place within the Zionist entity. At the same time, the number of Palestinian martyrs has increased,

correspondent for Channel 14 said: "It is obligatory to ask the question: How did the entire Israeli security establishment fail to apprehend the perpetrator of a bloody operation, only to have him carry out another one so far away from where they claimed he was hiding?".

The Hebrew site "Walla News" accused the security establishment of "enabling Tamimi to move freely, like a time bomb," saying, "while the army, police, and the Shin Bet were searching for him, the one who killed the recruit Noa Zilberstein planned to carry out his second operation, which ended miraculously with only minor wounds. The settlement of Ma'ale Adumim is a wake-up call for the security establishment to look for new ways to combat the growing terrorism on the ground".

The Israeli military institution opened an investigation into how the martyr was able to escape despite the siege imposed on Shuafat camp, where it was believed he was hiding. Meanwhile, Channel 12 revealed details of the second operation, which began after one of the settlers driving a car outside Ma'ale Adumim noticed a person moving on foot towards the checkpoint and alerted the guards. As a result, the guards were alerted, but Tamimi quickly fired his pistol at them and began to approach the checkpoint through the nearby trees, reaching a distance of three meters, where he wanted to hit one of them. The latter quickly responded, causing Tamimi to fall to the ground, while another guard also tried to fire, but one of the bullets fired by Tamimi hit the magazine of the guard's rifle, disabling it. After announcing the operation, the enemy quickly broadcast a video clip of it, thinking that it might reduce the criticisms directed at it for failing to find Tamimi. They also hoped to

demoralize the Palestinians, however, the opposite effect occurred and the Palestinians celebrated the martyr's bravery, courage, and cunning in attacking the occupation.

Organically and without anyone telling them to do so, Palestinians took to the streets in cities, villages and camps, following the announcement of Tamimi's martyrdom. The entire West Bank erupted in a night of confrontations that began in Shuafat camp in particular and Jerusalem generally but soon extended to other locations. Thousands of young people gathered in front of Uday's house to support his family, while massive marches from Jenin in the north to Hebron in the south, and headed to confront military outposts and checkpoints. Armed clashes also broke out in Issawiya, Silwan, Al-Nabi Saleh, Husan, Al-Ram, Halhul Bridge, Bab Al-Zawiya in Hebron, the northern entrance to Al-Bireh, the entrance to Beitah town, Huwara, Qalandiya camp checkpoint, Al-Fawwar camp, Al-Arroub camp, Ni'lin, Al-Eizariya, and the northern entrance to Bethlehem. Against this backdrop, militants carried out shooting operations on military checkpoints, the most prominent of which was a deluge of bullets and homemade explosive devices on the Jalama military checkpoint in Jenin. Resisters also targeted the "Beit El" settlement checkpoint north of Ramallah, and others opened fire on the "Ofer" camp located west of Ramallah.

The "Lions' Den" group recognized what was occurring and called on Palestinians to go out to the rooftops and streets to perform the Takbir[4] at midnight—an invitation that was accepted by many Palestinians. The Lions Den pledged to

4 The Takbir is the name for the Arabic phrase "Allahu Akbar", meaning "God is the greatest". -- RP

respond within hours to the martyrdom of Tamimi, and announced only hours later the implementation of three operations against the occupation soldiers, indicating that its fighters targeted an occupation patrol near the "Jarzim" military checkpoint and rained a heavy barrage of bullets upon the enemy, resulting in injuries. Another group of its fighters also ambushed a patrol of soldiers in the vicinity of the military checkpoint "17" and opened fire on them, also achieving confirmed injuries on the enemy. Near the town of Deir Sharaf, which witnessed the death of an Israeli soldier last week, fighters from the "Lion's Den" were able to target a group of soldiers, inflicting casualties. After all this, the "Lion's Den" announced that their response was not over and that they would not stop their confrontations.

Following the night filled with clashes, a general strike swept through cities in the West Bank and Jerusalem, and their villages, mourning the soul of Tamimi. At the same time, the masses in Ramallah came out to mourn the young martyr Mohammed Nouri, who died from injuries he sustained last month. Many areas of the West Bank also witnessed confrontations with occupation forces.

Palestinians circulated the will and last words of Uday, in which he said: "I am the 'Stalker' Uday Tamimi from the Shuafat Camp of martyrs. The operation I carried out on the Shuafat Checkpoint was a drop in the roaring sea of resistance. I know that I will be martyred sooner or later, and I know that I did not liberate Palestine with this operation, but I carried it out to accomplish this main goal: that this operation would mobilize hundreds of youths to take up arms after my martyrdom."